

## Forest of Bowland Area of Outstanding Natural Beauty Joint Advisory Committee

# Thursday, 19th October, 2023 at 2.00 pm in Roughlee Village Centre, Roughlee, Nelson, BB9 6NR

### Programme

- 11.00am Meet at Village Centre, followed by a 4.5km walk (departing at 11.30am approximately) to visit Heys Lane byway and Barley Lunch
  1.00pm Lunch
- 2.00pm Meeting

# Agenda

## 1. Welcome, Introductions and Apologies for Absence

2. Appointment of Chair and Vice-Chair

#### 3. Disclosure of Pecuniary Interests

Members are asked to consider any Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

| 4. | Constitution, Membership and Terms of Reference  | (Pages 1 - 4)   |
|----|--|-----------------|
|    | The Joint Advisory Committee is asked to approve the constitution, membership and Terms of Reference for 2023/24 as set out at Appendix 'A'. |                 |
| 5. | Minutes of the Meeting held on 20 April 2023   | (Pages 5 - 16)  |
|    | The Committee is asked to approve the minutes of the previous meeting held on 20 April 2023.   |                 |
| 6. | Brief Partner Updates  | (Verbal Report) |
| 7. | AONB Management Plan Review  | (Pages 17 - 22) |
| 8. | Written Ministerial Statement, Defra Secretary of State, 13 September 2023   | (Pages 23 - 24) |

| 9.  | National Landscape Rebrand   | (Pages 25 - 26) |
|-----|--|-----------------|
| 10. | Revised Estimates 2023/24 and Revenue Budget 2024/25   | (Pages 27 - 32) |
| 11. | AONB Unit Activity Report (April-October 2023)   | (To Be Tabled)  |
| 12. | Farming in Protected Landscapes (FiPL)<br>Programme  | (Verbal Report) |
|     | The Committee is asked to appoint the FiPL Local Assessment Panel Members for 2023/24.   |                 |
| 13. | Urgent Business  |                 |
|     | An item of Urgent Business may only be considered<br>under this heading where, by reason of special<br>circumstances to be recorded in the minutes, the<br>Chairman of the meeting is of the opinion that the item |                 |

should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Members' intention to raise a matter under this heading.

## 14. Date of Next Meeting

The proposed dates and provisional locations for the Committee meetings to be held in 2024 are:

18 April 2024, Preston district, venue to be confirmed 10 October 2024, North Yorkshire, venue to be confirmed

Samantha Gorton Democratic Services

Lancashire County Council County Hall Preston